

Sinhgad Technical Educational Society’s

**SINHGAD INSTITUTE OF MANAGEMENT & COMPUTER APPLICATION**

**NAAC Accredited ‘A’ Grade**

**(Affiliated to SavitribaiPhule Pune University, Approved by AICTE**

**& Accredited by National Board of Accreditation, New Delhi)**

S.No. 49/1, Off Westerly By-Pass Pune-Bangalore Expressway, Narhe, Pune 411 041

Telefax : (020) 24356592 E-mail : director\_siom@sinhgad.edu Website : www.sinhgad.edu

Affix Passport Size Photograph

**EVALUATION REPORT – 20\_\_to 20\_\_**

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Course & Year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Specialization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Div: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Roll No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Duration of Project: From\_\_\_\_\_\_\_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total days:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Details of Company and Company Guide**

**Company Name & Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company’s contact No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company’s Guide Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email id:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Title**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Whether received stipend: Yes No If yes, amount/month (Rs.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIP PROGRESS REVIEW RECORD**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Phase** | **Date of Discussion** | **Marks** | **Expected Progress** | **Suggestions/Remarks** | **Score & signature of Guide/Panel Member** |
| **I** | **24th Aug 2022 onwards**  | **10** | **Evaluation of the Progress Report** |  | Sign of Guide |
| Sign of Student |
| Total Score out of 10 = |
| **II** | **1st Nov – 4th Nov 2022** | **15** | **PPT Presentation** |  | Sign of Guide |
| Sign of Alumni/Industry expert |
| Sign of Student |
| Total Score out of 15 = |
| **III** | **26th Dec – 27th Dec 2022** | **20** | **Internal Project Viva** |  | Sign of Guide |
| Sign of Panel Member |
| Sign of Director mam |
| Total Score out of 20 = |
| **IV** | **10th Jan 2023** | **5** | **Submission of Project Report** |  | Sign of Guide |
| Total Score out of 5 = |
| **Total SIP Concurrent Evaluation score out of 50 =**  |

**Instructions to students:** Project Report submission is to be done on or before **10th January 2023**. Two hard copies, black resin bound with golden embossing; (sticker of names will not be accepted) duly signed by Project Guide and Director. Attach CD containing soft copy of project and label with Project Title, Name, Specialization and Batch.

**Formatting Guidelines:** Times New Roman font, Font size 14 for Titles/Headings and 12 for subject matter. 1.5 Line Spacing, Content Justified.

 **Dr. Vijaya Puranik,**

**Project Guide** **Director, SIMCA**